

AGENDA FOR

PRESTWICH TOWNSHIP FORUM

Contact:: Leigh Webb
Direct Line: 0161 253 5399
E-mail: l.m.webb@bury.gov.uk
Web Site: www.bury.gov.uk

To: All Members of Prestwich Township Forum

Councillors : Adam, N Bayley, J Black, G Campbell, Gresty, Gribben, P Heneghan, Husain, M James, Millington, O'Brien, T Pickstone, A Quinn, A Simpson, Smith and Stanley

Advisory Group Members:

Mr D Stanley – Prestwich Clough Centenary Committee
Mr S Ashfaq Husain – Simister Village Community Association
Mr T Gribben – Prestwich Heritage Society
Mr P Gresty– Churches Together Prestwich & Kersal
Mr F Adam – Manchester and District Jewish Representative Council

Dear Member/Colleague

Prestwich Township Forum

You are invited to attend a meeting of the Prestwich Township Forum which will be held as follows:-

Date:	Thursday, 12 March 2015
Place:	Longfield Suite, Prestwich
Time:	6.30 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

1 APOLOGIES

2 DECLARATIONS OF INTEREST

Members of Prestwich Township Forum are asked to consider if they have an interest in any matters on the agenda and, if so, to formally declare that interest.

3 MINUTES OF THE LAST MEETING *(Pages 1 - 6)*

Minutes of the last meeting, held on 21st January 2015, are attached.

4 MATTERS ARISING *(Pages 7 - 10)*

A copy of the Action Checklist is attached.

5 ELECTORAL REGISTRATION

The Chair will read out a statement regarding the importance of Electoral Registration and how to ensure residents check that they are registered to vote and what to do if you are not

6 METROLINK UPDATE

Steve Burns, Metrolink Stakeholder and Communications Manager will attend the meeting.

7 POLICE UPDATE

8 PRESTWICH PARKING STRATEGY

A presentation will be given at the meeting

9 BTCV BARN, PHILLIPS PARK UPDATE

10 PUBLIC QUESTION TIME

A period of up to 30 minutes has been set aside for members of the public to ask questions or raise issues of concern relating to the provision of local services.

11 TOWNSHIP PLAN *(Pages 11 - 22)*

The Township Co-ordinator will report. Plan attached.

12 FUNDING REPORT *(Pages 23 - 26)*

Report attached for information.

13 PUBLIC NOTICES

14 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.